



AGENDA

COMMUNITIES CABINET COMMITTEE

Thursday, 23 May 2013, at 12.00 pm (or on the rising of the Council meeting whichever is the later), in the Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Karen Mannering**
Telephone: **01622 694367**

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Membership
- 2 Substitutes
- 3 Election of Chairman

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Wednesday, 15 May 2013